

**CANDIDATE FOR BOARD OF DIRECTORS OF**

**CENTENNIAL CROSSING HOMEOWNERS ASSOCIATION**

NAME (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(THE BELOW TEXT WILL BE SHARED WITH THE NEIGHBORHOOD)

I AM INTERESTED IN RUNNING FOR THE BOARD OF DIRECTORS (BOD) BECAUSE:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I HEREBY SUBMIT MY NAME AS A CANDIDATE FOR THE BOARD OF DIRECTORS OF THE CENTENNIAL CROSSING HOMEOWNERS ASSOCIATION.

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE RETURN THE COMPLETED FORM (EMAIL OR MAILBOX) BY **OCTOBER 20, 2019.**

**Deliver To: Trayton Jay**

ccrossingcommunications@gmail.com

**526 Central Park Place**

**Mobile 224-433-0846**